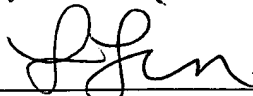




PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 7, 2005.


Lindsey Lin

Applicant : Piers Christian Lingle, et al. Confirmation No. 6788
Application No. : 09/692,829
Filed : October 18, 2000
Title : POSTAL SYSTEM INTRANET AND COMMERCE PROCESSING FOR
ON-LINE VALUE-BEARING SYSTEM

Grp./Div. : 3621
Examiner : Calvin L. Hewitt, II

Docket No. : 40623/SAH/S850

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
October 7, 2005

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated April 8, 2005 for 3 month(s) from July 8, 2005 to October 8, 2005.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 60	\$ 120	\$
WITHIN SECOND MONTH	\$ 225	\$ 450	\$
WITHIN THIRD MONTH	\$ 510	\$ 1020	\$1020
WITHIN FOURTH MONTH	\$ 795	\$1590	\$
WITHIN FIFTH MONTH	\$1080	\$2160	\$

Submitted herewith is a check for \$ 1020.00 to cover the cost of the extension.

10/12/2005 HDEHESS1 00000011 09692829

02 FC:1253

1020.00 0P


Petition for Extension of Time
Application No. 09/692,829

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By


Jonathan S. Miller
Reg. No. 48,534
626/795-9900

JSM/lal

LAL PAS646901.1-* -10/7/05 10:42 AM

REMITTANCE ADVICE

PLEASE DETACH BEFORE DEPOSITING CHECK

CLIENT NAME	CASE NO. & ATTORNEY	CHECK APPROPRIATE ITEM TO BE CHARGED
STAMPS.COM	40623 JSM/lal	<input type="checkbox"/> ISSUE FEE <input type="checkbox"/> ADVANCE ORDER OF PATENT COPIES <input type="checkbox"/> FILING AND RECORDING FEE <input type="checkbox"/> FILING FEE <input type="checkbox"/> RECORDING FEE <input type="checkbox"/> FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME \$1020.00 <input type="checkbox"/> FILING FEE FOR SIXTH-YEAR DECLARATION <input type="checkbox"/> RENEWAL FEE <input type="checkbox"/> MAINTENANCE FEE <input type="checkbox"/> OTHER
S850		

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

CASE NO. & ATTORNEY: S850:40623/JSM	CHRISTIE, PARKER & HALE P.O. BOX 7068 PASADENA, CALIFORNIA 91109-7068	The Citibank Private Bank, Branch 395 787 W. 5 th St., 28 th Floor Los Angeles, CA 90071 90-7172 3222	024670
PAY ***1020.00** NOT VALID IN EXCESS OF \$3,000.00		DATE October 7, 2005	AMOUNT \$1020.00
TO THE ORDER OF	COMMISSIONER OF PATENTS & TRADEMARKS WASHINGTON, D.C. 20231 Express Mail No. N/A	<i>Byron C. Hibdon</i>	

⑈024670⑈ ⑆322271724⑆ 200013092⑈

024670

CHRISTIE, PARKER & HALE P.O. BOX 7068, PASADENA, CALIFORNIA 91109-7068

ACCOUNTING COPY

PLEASE DETACH BEFORE DEPOSITING CHECK

CLIENT NAME	CASE NO. & ATTORNEY	CHECK APPROPRIATE ITEM TO BE CHARGED
STAMPS.COM	40623 JSM/lal	<input type="checkbox"/> ISSUE FEE <input type="checkbox"/> ADVANCE ORDER OF PATENT COPIES <input type="checkbox"/> FILING AND RECORDING FEE <input type="checkbox"/> FILING FEE <input type="checkbox"/> RECORDING FEE <input type="checkbox"/> FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME \$1020.00 <input type="checkbox"/> FILING FEE FOR SIXTH-YEAR DECLARATION <input type="checkbox"/> RENEWAL FEE <input type="checkbox"/> MAINTENANCE FEE <input type="checkbox"/> OTHER
S850		

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER